

**EXAMINATIONS TIMETABLE 06-10 CTOBER 2025**

**FACULTY OF AGRICULTURAL SCIENCES**

**VENUE FOR THE EXAMINATIONS: MAIN CAMPUS**

**INSTRUCTIONS TO CHAIRPERSONS, INVIGILATORS & STUDENTS**

**CANDIDATES ARE ADVISED TO FORWARD THEIR QUERIES TO THE EXAMINATIONS OFFICER THROUGH THE CHAIRPERSON OF THEIR DEPARTMENT.**

**MISCONDUCT: ANY CANDIDATES FOUND USING UNAUTHORIZED MATERIAL, OR ATTEMPTING TO OBTAIN INFORMATION FROM OTHER CANDIDATES OR THEIR PAPERS, OR TO BE OTHERWISE GUILTY OF MISCONDUCT DURING THE EXAMINATION, SHALL BE DISQUALIFIED, NOT ONLY IN THE EXAMINATION & SUBJECT, BUT IN THE WHOLE EXAMINATION, & FURTHER DISCIPLINARY ACTION MAY BE TAKEN BY THE UNIVERSITY. CANDIDATES MUST BRING WITH THEM THEIR STUDENT IDENTIFICATION & SHOW THE INVIGILATOR WHEN REQUESTED TO DO SO.**

**UNREGISTERED CANDIDATES WILL NOT BE ALLOWED INTO THE EXAMINATION HALL.**

**CANDIDATES UNABLE TO IDENTIFY THEMSELVES TO THE SATISFACTION OF THE CHIEF INVIGILATOR WILL BE BARRED FROM THE EXAMINATION.**

**CELL PHONES ARE NOT ALLOWED INTO THE EXAMINATION ROOM.**

**CANDIDATES SHOULD BE SEATED IN THE EXAMINATION HALL 15 MINUTES BEFORE THE COMMENCEMENT OF THE EXAMINATION.**

**CANDIDATES ARE ENCOURAGED TO MAKE SURE THAT THEY KNOW THE VENUE BEFORE THE EXAMINATIONS.**

**EXAMINATIONS OFFICE**

**FACULTY OF AGRICULTURAL SCIENCES &**

**FACULTY OF ENGINEERING AND APPLIED SCIENCES**

|  |  |  |  |  |  |  |  |  |  |
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|  | **EXAMINATIONS TIMETABLE: FIRST SESSION SECOND SEMESTER**  **VENUE: MAIN CAMPUS**  **DATE: 6 – 10 OCTOBER 2025** | | | | | | | | |
| **DATE** | **TIME** | **COURSE TITLE** | **COURSE CODE** | **NO. OF STUDENTS** | | | **SPECIAL REQ.** | **ROOM** | **EXAMINER** |
| **conV** | **BLOCK** | **TOTAL** |  |
|  | **WEEK ONE – MONDAY MORNING SESSION** | | | | | | | | |
| 06/10/25 | 0900-1200 | **Farm Management** | **ASEB2211/00** |  | 10 | **10** |  |  | Dr Mugande U |
| 06/10/25 | 0900-1200 | **Agribusiness Management and Strategy** | **ASDA 2101** |  | 3 | **3** |  |  | P Chiringamoyo |
| 06/10/25 | 0900-1200 | **Principles of Crop Production** | **ASCS 2107** | 4 |  | **4** |  |  | Mr Mthetwa |
| 06/10/25 | 0900-1200 | **Field Crop Physiology** | **ACSC 6109** | 4 |  | **4** |  |  | Mr N Mathema |
| 06/10/25 | 0900-1200 | **Biotechnology** | **ASAS 4218** | 4 |  | **4** |  |  | Ms M Ndlovu |
| 06/10/25 | 0900-1200 | **Plant-Insect Interactions and Pathogen Epidemiology** | **ASCS 6111** |  |  |  |  |  | Prof Tibugari |
| 06/10/25 | 0900-1200 | **Engineering Mechanics** | **ASIE 1109** |  | 2 | **2** | **GRAPH PAPER** |  | Ms Chinomona |
|  |  |  |  |  |  |  |  |  |  |
| **TOTAL NO. OF CANDIDATES FOR THE SESSION** | | | | 12 | 13 | **25** |  |  |  |
|  | **MONDAY AFTERNOON SESSION** | | | | | | | | |
| 06/10/25 | 1400-1700 | **Introduction to Statistics** | **ASEB 1208**  **ASCS 1212**  **ASCS 1204**  **ASAS 1208** | 21 | 14 | **35** | **STATISTICAL TABLES** |  | Ms P Moyo |
| 06/10/25 | 1400-1700 | **Business Ethics and Human Resource Management** | **ASDA 1205** |  | 9 | **9** |  |  | S Ganyani |
| 06/10/25 | 1400-1700 | **Introduction to Soil Science** | **ASSS 1203**  **ASAS 1214** | 10 | 6 | **16** |  |  | Ms Chinomona |
| 06/10/25 | 1400-1700 | **Heritage Based Natural Resources** | **ASES 2217** |  | 4 | **4** |  |  | Mr Lumbile |
| 06/10/25 | 1400-1700 | **Animal Nutrition** | **ASAS 2104** | 15 |  | **15** |  |  | Mr A Mugoti |
| 06/10/25 | 1400-1700 | **Environmental Epidemiology** | **ASES 4111** | 10 |  | **10** |  |  | Ms S Mloyi |
| 06/10/25 | 1400-1700 | **Climate Change and the Environment** | **ASWM 2102** | 5 |  | **5** |  |  | Ms S Moyo |
| 06/10/25 | 1400-1700 | **Project Management** | **ASWM 4103** | 9 |  | **9** |  |  | Ms S Nkomo |
|  |  |  |  |  |  |  |  |  |  |
| **TOTAL NO. OF CANDIDATES FOR THE SESSION** | | | | 70 | 33 | **103** |  |  |  |
|  | **TUESDAY MORNING SESSION** | | | | | | | | |
| 07/10/25 | 0900-1200 | **Chemistry** | **ASAS 1101** | 7 |  | **7** | **PERIOBIC TABLES** |  | Ms M Ndlovu |
| 07/10/25 | 0900-1200 | **Dairy Production** | **ASAS 4217** | 4 |  | **4** |  |  | Mr A Mugoti |
| 07/10/25 | 0900-1200 | **Crop Ecology and Physiology** | **ASCS 2108** | 4 |  | **4** |  |  | Mr Mthetwa |
| 07/10/25 | 0900-1200 | **Introduction to Agricultural Economics** | **ASEB 1100** |  | 4 | **4** |  |  | Dr Mugande U |
| 07/10/25 | 0900-1200 | **Post-Harvest Handling and Value Addition** | **ASDA 2102** |  | 3 | **3** |  |  | P Chiringamoyo |
| 07/10/25 | 0900-1200 | **Communication and Computer Skills** | **ASCS 1103** | 7 |  | **7** |  |  |  |
| 07/10/25 | 0900-1200 | **Pig and Poultry Production** | **ASAS 4119** | 30 |  | **30** |  |  | Mrs M T Moyo |
| 07/10/25 | 0900-1200 | **Field Crop Physiology** | **ASCS 6109** |  |  |  |  |  | N Mathema |
| 07/10/25 | 0900-1200 | **Soil and Water Conservation** | **ASIE 3106** |  | 3 | 3 |  |  | Ms Chinomona |
| **TOTAL NO. OF CANDIDATES FOR THE SESSION** | | |  | 52 | 7 | **59** |  |  |  |
|  | **TUESDAY AFTERNOON SESSION** | | | | | | | | |
| 07/10/25 | 1400-1700 | **Introduction to Agricultural Planning and Development** | **ASEB 1202** | 1 | 8 | **9** |  |  | Ms P Moyo |
| 07/10/25 | 1400-1700 | **Agribusiness and Entrepreneurship** | **ASEB 2111** | 5 |  | **5** |  |  | S Ganyani |
| 07/10/25 | 1400-1700 | **Plant Biology** | **ASCS 1101** |  | 4 | **4** |  |  | Mr L Musarandega |
| 07/10/25 | 1400-1700 | **Applied Plant Biotechnology** | **ASCS 4110** | 23 | 9 | **32** |  |  | Ms Nyoni |
| 07/10/25 | 1400-1700 | **Rangeland Ecology Management** | **ASAS 2112** | 15 |  | **15** |  |  | Mrs M. T Moyo |
| 07/10/25 | 1400-1700 | **Environmental Toxicology** | **ASES 4109** | 10 |  | **10** |  |  | Ms S Mloyi |
| 07/10/25 | 1400-1700 | **Wildlife Nutrition** | **ASWM 2104** | 5 |  | **5** |  |  | Mr A Mugoti |
| 07/10/25 | 1400-1700 | **Soil and Management** | **ASWM 4111** | 9 |  | **9** |  |  | Ms S Moyo |
| 07/10/25 | 1400-1700 | **Animal Genetics and Genetic Resource Conservation** | **ASAS 6104** |  |  | **4** |  |  | Dr Jomane |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **TOTAL NO. OF CANDIDATES FOR THE SESSION** | | |  | 68 | 21 | **89** |  |  |  |
|  | **WEDNESDAY MORNING SESSION** | | | | | | | | |
| 08/10/25 | 0900-1200 | **Principles of Plant Breeding** | **ASCS 2203** |  | 4 | **4** |  |  | Ms Nyoni |
| 08/10/25 | 0900-1200 | **Environmental Economics** | **ASEB 4119** | 12 | 3 | **15** |  |  | D Moyo |
| 08/10/25 | 0900-1200 | **Horticultural Production** | **ASDA 1202** |  | 9 | **9** |  |  | P Chiringamoyo |
| 08/10/25 | 0900-1200 | **Anatomy and Physiology of Farm Animals** | **ASAS 1106** | 7 |  | 7 |  |  | Ms N Ndlovu |
| 08/10/25 | 0900-1200 | **Animal Products and Processing** | **ASAS 4216** | 4 |  | 4 |  |  | Mr M Mahlangu |
| 08/10/25 | 0900-1200 | **Advanced Statistics and Research Methods** | **ASAS 6107** | 2 |  | 2 | **COMPUTER LAB** |  | Mr N Moyo |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **TOTAL NO. OF CANDIDATES FOR THE SESSION** | | |  | 25 | 21 | **46** |  |  |  |
|  | **WEDNESDAY AFTERNOON SESSION** | | | | | | | | |
| 08/10/25 | 1400-1700 | **Farm Machinery** | **ASSS 2103** | 15 |  | **15** |  |  | Mr C Mpala |
| 08/10/25 | 1400-1700 | **Applied Agricultural Production Economics** | **ASEB 2207** | 5 |  | **5** | **GRAPH PAPER** |  | P Chiringamoyo |
| 08/10/25 | 1400-1700 | **Business Management for Agribusiness** | **ASCS 6105** | 5 |  | **5** |  |  | S Ganyani |
| 08/10/25 | 1400-1700 | **Communication, Computer Skills and Information Technology** | **ASCS 1103** |  | 4 | **4** |  |  | B Tangwanda |
| 08/10/25 | 1400-1700 | **Biology and Management of Plant Pests** | **ASCS 4112** | 23 | 9 | **32** |  |  | Mr Musarandega |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **TOTAL NO. OF CANDIDATES FOR THE SESSION** | | |  | 48 | 13 | **61** |  |  |  |
|  | **THURSDAY MORNING SESSION** | | | | | | | | |
| 09/10/25 | 0900-1200 | **Engineering Materials** | **ASIE 3102** |  | 3 | **3** | **PERIODIC TABLE** |  | Ms Chinomona |
| 09/10/25 | 0900-1200 | **Weed Science** | **ASCS 2205** |  | 4 | **4** |  |  | Prof Tibugari |
| 09/10/25 | 0900-1200 | **Agricultural Trade** | **ASEB 4117** | 12 | 3 | **15** |  |  | A Chawarika |
| 09/10/25 | 0900-1200 | **Entrepreneurship** | **ASDA 1203** |  | 9 | **9** |  |  | S Ganyani |
| 09/10/25 | 0900-1200 | **Introduction to Microbiology** | **ASAS 1107** | 7 |  | **7** |  |  | Ms M Ndlovu |
| 09/10/25 | 0900-1200 | **Molecular Biotechnology** | **ASAS 6103** | 2 |  | **2** |  |  | Mr S Maluphaso |
| 09/10/25 | 0900-1200 | **Introduction to Agricultural Economics** | **ASEB 1100** |  | 4 | 4 |  |  | Dr Mugande |
| 09/10/25 | 0900-1200 | **Farm Management** | **ASEB 2211** |  | 4 | 4 |  |  | Dr Mugande |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **TOTAL NO. OF CANDIDATES FOR THE SESSION** | | |  | 21 | 27 | **48** |  |  |  |
|  | **THURSDAY AFTERNOON SESSION** | | | | | | | | | |
| 09/10/25 | 1400-1700 | **Animal Feed Production** | **ASAS 4118** | 30 |  | **30** |  |  | Mr A Mugoti | |
| 09/10/25 | 1400-1700 | **Agricultural Price Analysis and Forecasting** | **ASEB 4113** | 12 | 3 | **15** |  |  | P Chiringamoyo | |
| 09/10/25 | 1400-1700 | **Ethics and Professionalism** | **EAIT 1107** | 4 | 4 | **8** |  |  | S Ganyani | |
| 09/10/25 | 1400-1700 | **Introduction to Genetics** | **ASCS 1104** | 4 |  | **4** |  |  | Ms Nyoni | |
| 09/10/25 | 1400-1700 | **Weed Ecology** | **ASCS 6110** | 4 |  | **4** |  |  | Prof Tibugari | |
|  |  |  |  |  |  |  |  |  |  | |
| **TOTAL NO. OF CANDIDATES FOR THE SESSION** | | |  | 54 | 7 | **61** |  |  |  | |
|  | **FRIDAY MORNING SESSION** | | | | | | | | | |
| 10/10/25 | 0900-1200 | **Econometrics 1** | **ASEB 2113** | 5 |  | **5** |  |  | A Chawarika | |
| 10/10/25 | 0900-1200 | **Intermediate Micro-economics for Agriculture** | **ASEB 2101** | 5 |  | **5** |  |  | P Chiringamoyo | |
| 10/10/25 | 0900-1200 | **Business Ethics and Corporate Governance** | **ASEB 1209** | 1 | 8 | **9** |  |  | S Ganyani | |
| 10/10/25 | 0900-1200 | **Change Management** | **EABC 4105** |  | 6 | **6** |  |  | S Ganyani | |
| 10/10/25 | 0900-1200 | **Biometry** | **ASAS 1109** | 4 |  | **4** |  |  | Mr N Moyo | |
|  |  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  | |
| **TOTAL NO. OF CANDIDATES FOR THE SESSION** | | |  | 15 | 14 | **29** |  |  |  | |
|  | **END OF EXAMINATION** | | | | | | | | | |